|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Leadership Rutherford logo.jpgClass of 2025 Application | | | | | | | | | | | |
| 3050 Medical Center Parkway **Murfreesboro, TN 37129**  **Phone: (615) 893-6565** | | | | | | | | | | | |
| This document is editable. The cells will expand to fit what you type.No handwritten applications will be accepted. | | | | | | | | | | | |
| Last Name: | | | First: | | | | | | | Middle: | |
| Gender: | Age: | | | | | Name you wish to go by: | | | | | |
| Spouse: | | | | | | | Years in Rutherford County: | | | | |
| Children (names & ages): | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Home Address: | | | | | | | | | | | |
| City: | | | | Zip Code: | | | | | | | Date of Birth: |
| Cell Phone: | | | | | | | | | | | |
| Business Email Address (we will use this email to contact you unless you tell us otherwise): | | | | | | | | | | | |
| Business Name: | | | | | | | | | | | |
| Business Address: | | | | | | | | | | | |
| Business Phone: | | | | | | | | | | | |
| Personal Email Address: | | | | | | | | | | | |
| EMERGENCY CONTACT INFORMATION | | | | | | | | | | | |
| Name: | | Relationship: | | | | | | | Phone: | | |
| Are there any special concerns/conditions that we need to be aware of? | | | | | | | | | | | |
| CURRENT Employment Information | | | | | | | | | | | |
| Present Employer: | | | | | | | | Date Began: | | | |
| Title/Responsibility: | | | | | | | | | | | Since: |
| What do you consider your highest responsibility, skill or career achievement so far? | | | | | | | | | | | |
| PREVIOUS EMPLOYMENT – IF CURRENT EMPLOYMENT IS LESS THAN 5 YEARS | | | | | | | | | | | |
| 1. Employer: | | | | | | From/To: | | | | | |
| Title/Responsibility: | | | | | | Reason for Leaving: | | | | | |
| 2. Employer: | | | | | | From/To: | | | | | |
| Title/Responsibility: | | | | | | Reason for Leaving: | | | | | |
|  | | | | | |  | | | | | |
|  | | | | | |  | | | | | |
|  | | | | | |  | | | | | |
|  | | | | | |  | | | | | |
| education Please list your formal education background, training, and continuing education experiences, e.g. institutions attended, degrees or certificates earned. | | | | | | | | | | | |
|  | | | | | | | | | | | |
| organizations and activities Please list (in order of importance to you) up to five professional, business, civic, community, religious, social, athletic, or other organizations of which you have been a member and your leadership role in each. | | | | | | | | | | | |
| **Organization** | | | | | **Length of Membership** | | | | | | **Role (e.g.: officer, planning, financial support, etc.)** |
|  | | | | |  | | | | | |  |
|  | | | | |  | | | | | |  |
|  | | | | |  | | | | | |  |
|  | | | | |  | | | | | |  |
|  | | | | |  | | | | | |  |
| Regarding the activities above, what would you consider to be your biggest accomplishment? | | | | | | | | | | | |
| Have you been as active in community, civic, professional, or other activities as you would like to be? | | | | | | | | | | | |
| If not, what have been the major barriers to your involvement? | | | | | | | | | | | |
| GENERAL INFORMATION | | | | | | | | | | | |
| What do you hope to gain from your Leadership Rutherford experience? | | | | | | | | | | | |
| What are your chief hobbies and/or recreational activities? | | | | | | | | | | | |
| Please respond to the following ***with at least a full paragraph.***  In your opinion: **What is the most pressing problem (be specific) facing Rutherford County today? Explain why you think so and recommend solutions/alternatives for approaching and resolving this problem.** | | | | | | | | | | | |
| **Tuition** for the Leadership Rutherford program is $1,500 and must be paid prior to the start of the program. Who will be responsible for tuition payment – you or your employer?  There are limited funds available to offset a portion of tuition costs for non-profit employees, self-employed individuals, or small business owners/employees. Will you be requesting consideration for partial tuition assistance? | | | | | | | | | | | |
| **Since there are more applicants for Leadership Rutherford than there are spaces, we must ask that participants commit to attending 100 percent of the year’s program.** Absenteeism may result in being dropped from the program. This decision will be made at the discretion of the Leadership Rutherford Council.If you are unable to make this commitment, it is not in your best interest to apply at this time.  July 29 – Aug. 23, 2024 Social (you must attend one – exact dates pending)  Sept. 5, 2024 Reception 5:00-6:15 PM  Sept. 19-20, 2024 Retreat (includes overnight stay)  Oct. 2, 2024 Program day  Nov. 6, 2024 Program day  Dec. 4, 2024 Program day  Jan. 8, 2025 Program day (second Wednesday)  Feb. 5, 2025 Program day  March 5, 2025 Program day  April 9, 2025 Program day (second Wednesday)  May 7, 2025 Program day  June 4, 2025 Program day/Graduation Ceremony  **Are you and your employer willing to make this commitment from**  **August to June? \_\_\_\_\_\_\_\_\_\_**  Please note that you will also be expected to participate in planning a program day for the next year’s class. | | | | | | | | | | | |
| * In the event of forces outside the control of Leadership Rutherford, such as but not limited to a natural disaster or pandemic, the structure of the program may change. Leadership Rutherford will make every effort to communicate changes to the schedule and format in a timely manner. * Tuition is non-refundable. | | | | | | | | | | | |
| REMEMBER:   * **EMAIL** a high-resolution digital headshot (head and shoulders) to [lryan@rutherfordchamber.org](mailto:lryan@rutherfordchamber.org) * **COMPLETE** all parts of the application * **EMAIL** the application as a Word document to [lryan@rutherfordchamber.org](mailto:lryan@rutherfordchamber.org)   The Word format allows us to make edits for you if needed. | | | | | | | | | | | |
| ALL APPLICATIONS must ***be received*** before 4:30 p.m. on May 29, 2024. Linda Ryan will email you confirmation that your information was received. If you do not hear from her, please call 615-278-2011. | | | | | | | | | | | |