|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Leadership Rutherford logo.jpgClass of 2023 Application | | | | | | | | | | | | |
| 3050 Medical Center Parkway **Murfreesboro, TN 37129**  **Phone: (615) 893-6565 | Fax: (615) 278-2013** | | | | | | | | | | | | |
| This document is editable. The cells will expand to fit what you type.No handwritten applications will be accepted. | | | | | | | | | | | | |
| Last Name: | | | First: | | | | | | | | Middle: | |
| Gender: | Age: | | | | | Name you wish to go by: | | | | | | |
| Spouse: | | | | | | | | Years in Rutherford County: | | | | |
| Children (names & ages) | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| Home Address: | | | | | | | | | | | | |
| City: | | | | Zip Code: | | | | | | | | Birth month & date: |
| Cell Phone: | | | | | | | | | | | | |
| Email Address: | | | | | | | | | | | | |
| Business Email Address (we will use this email to contact you unless you tell us otherwise): | | | | | | | | | | | | |
| Business Name: | | | | | | | | | | | | |
| Business Address: | | | | | | | | | | | | |
| Business Phone: | | | | | | | Fax: | | | | | |
| EMERGENCY CONTACT INFORMATION | | | | | | | | | | | | |
| Name: | | Relationship: | | | | | | | | Phone: | | |
| Are there any special concerns/conditions that we need to be aware of? | | | | | | | | | | | | |
| Employment Information (Account for all periods including active military duty) | | | | | | | | | | | | |
| Present Employer: | | | | | | | | | Date Began: | | | |
| Title/Responsibility: | | | | | | | | | | | | Since: |
| What do you consider your highest responsibility, skill or career achievement so far? | | | | | | | | | | | | |
| PREVIOUS EMPLOYMENT | | | | | | | | | | | | |
| 1. Employer: | | | | | | From/To: | | | | | | |
| Title/Responsibility: | | | | | | Reason for Leaving: | | | | | | |
| 2. Employer: | | | | | | From/To: | | | | | | |
| Title/Responsibility: | | | | | | Reason for Leaving: | | | | | | |
| education (Please identify your formal education background, training, and continuing education experiences, e.g. institutions attended, degrees or certificates earned ) | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| organizations and activities Please list (in order of importance to you) up to five professional, business, civic, community, religious, social, athletic or other organizations of which you have been a member and your leadership role in each. | | | | | | | | | | | | |
| **Organization** | | | | | **Length of Membership** | | | | | | | **Role (e.g.: officer, planning, financial support, etc.)** |
|  | | | | |  | | | | | | |  |
|  | | | | |  | | | | | | |  |
|  | | | | |  | | | | | | |  |
|  | | | | |  | | | | | | |  |
|  | | | | |  | | | | | | |  |
| Regarding the activities above, what would you consider to be your biggest accomplishment? | | | | | | | | | | | | |
| Have you been as active in community, civic, professional or other activities as you would like to be? | | | | | | | | | | | | |
| If not, what have been the major barriers to your involvement? | | | | | | | | | | | | |
| GENERAL INFORMATION | | | | | | | | | | | | |
| What do you hope to gain from your Leadership Rutherford experience? | | | | | | | | | | | | |
| What are your chief hobbies and/or recreational activities? | | | | | | | | | | | | |
| Please respond to the following ***with more than one or two sentences***:  In your judgment: **What are the two most pressing problems (be specific) facing Rutherford County today? Explain why you think so and recommend solutions/alternatives for approaching and resolving these problems.**         **These stated problems are essential evaluations of your interest in Leadership Rutherford and will be incorporated into the active program material.** | | | | | | | | | | | | |
| Are you a registered and active voter? | | | | | | | | | | | | |
| **Tuition** for the Leadership Rutherford program is $1,200 and is to be paid prior to the start of the program. Who will be responsible for tuition payment – you or your employer? | | | | | | | | | | | | |
| **Because there are more applicants for Leadership Rutherford than there are spaces, we must ask that participants commit to attending 100 percent of the year’s program – dates below.** *Absenteeism may result in being dropped from the program. This decision will be made at the discretion of the Leadership Rutherford Council.* ***If you are unable to make this commitment, it is not in your best interest to apply at this time.***  July 25-Aug. 12, 2022 Lunches (you must attend one – exact dates pending)  Aug. 25, 2022 Reception 5:00-6:00 PM – Pinnacle Financial Partners  Sept. 8-9, 2022 Retreat (includes overnight stay)  Oct. 12, 2022 Program day (second Wednesday)  Nov. 2, 2022 Program day  Dec. 14, 2022 Program day (second Wednesday)  Jan. 4, 2023 Program day  Feb. 1, 2023 Program day  March 1, 2023 Program day  April 5, 2023 Program day  May 3, 2023 Program day  June 7, 2023 Program day/graduation social  **Are you and your employer willing to make this commitment from**  **September to June? \_\_\_\_\_\_\_\_\_\_**  Please note that you will also be expected to participate in planning program days for the next year’s class. | | | | | | | | | | | | |
| * In the event of forces outside the control of Leadership Rutherford, such as but not limited to a natural disaster or pandemic, the structure of the program may change. Leadership Rutherford will make every effort to communicate changes to the schedule and format in a timely manner. * Tuition is non-refundable. | | | | | | | | | | | | |
| REMEMBER:   * **EMAIL** a high resolution digital headshot (head and shoulders) to [LRyan@rutherfordchamber.org](mailto:LRyan@rutherfordchamber.org) * **COMPLETE** all parts of the application * **EMAIL** the application to [LRyan@rutherfordchamber.org](mailto:LRyan@rutherfordchamber.org) | | | | | | | | | | | | |
| ALL APPLICATIONS must ***be received*** before 4:30 p.m. on May 31, 2022. | | | | | | | | | | | | |